

# TEAM HANDICAP 9 PIN NO TAP

## SHERWOOD LANES

SUNDAY, NOVEMBER 20<sup>th</sup>, 2016 11:00 AM

SUNDAY, DECEMBER 18<sup>th</sup>, 2016 11:00 AM

SUNDAY, JANUARY 22<sup>nd</sup>, 2017 11:00 AM

SUNDAY, FEBRUARY 26<sup>th</sup>, 2017 11:00 AM

**FINALS: SUNDAY, MARCH 19<sup>th</sup>, 2017 11:00 AM**

### 4 PERSON TEAMS

**\$25.00 PER PERSON - \$100.00 PER TEAM**

### TOURNAMENT RULES

- 4 person team.
- Handicap based on 90% of 220. Team's Handicap will be sum of individual bowler's handicap
- Average will be based on highest 2015-2016 league average. If no 2015-2016 average current league average will be used upon verification. Unsanctioned bowlers must bring a current standing sheet or they will be considered a 220 average.
- **LIMITED SQUAD SIZE...** Preregistrations can be dropped off at the front counter of Sherwood Lanes with full team payment to hold a spot.
- Registration begins at 10:00 am and closes 15 minutes before the squad begins.
- Entry Fee: \$25.00 (\$8.25 lineage - \$8.50 monthly prize fund - \$8.25 end of year prize fund).... 100% of prize fund will be paid out.
- Optional: \$5.00 Handicap Brackets, \$6.00 high scratch/handicap pot game and \$2.00 Scratch 900 Progressive Pot available.
- Prizes paid 1 out of 5 entries.
- All 9 counts will count as a strike.
- 3 games with handicap will determine team total.
- Finals is invite ONLY.
- Top 2 teams will qualify for finals, in the event that a team has already qualified the next highest team will qualify for the finals. Finals is invite ONLY.
- Delivery used in tournament will be same as that used in establishing average.
- In the event of a machine breakdown entrants will be assigned to another pair of lanes.
- The Tournament Directors reserve the right to make any and all decisions.
- USBC local association championship tournament rules apply to items not covered above.

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Team name: \_\_\_\_\_

1<sup>st</sup> bowler: \_\_\_\_\_ Average: \_\_\_\_\_

2<sup>nd</sup> bowler: \_\_\_\_\_ Average: \_\_\_\_\_

3<sup>rd</sup> bowler: \_\_\_\_\_ Average: \_\_\_\_\_

4<sup>th</sup> bowler: \_\_\_\_\_ Average: \_\_\_\_\_

Team Captain E-mail Address: \_\_\_\_\_